## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3853(A20126)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-3853 APPLICATION/CLAIM NO.: A20126 CERT. NO.: 4988 CHANGES: a37586 Approved NAME: Pete and Heidi Anderson ADDR: PO Box 114 Mt. Pleasant UT 84647 INTEREST: 100% REMARKS: Joint Tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: 03/16/1949 | PROOF DUE: | CERT/WUC: | LAP, ETC: | LAPS LETTER: | TYPE: [ ] FILED: 09/07/1948|PRIORITY: 09/07/1948|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: RUSH LETTR: | RENOVATE: PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Ownership Segregation Status: Certificate \_\_\_\_\_\_ FLOW: 0.009 cfs OR 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Sanpete COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1582 ft W 3350 ft from NE cor, Sec 09, T 15S, R 4E, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 200 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 428424. Water Rights Appurtenant to the following use(s): 65-109 (CERT), 3853 (CERT) IRRIGATION: Beneficial Use Amt: 0.3333 acres of the Group Total of 62.06 PERIOD OF USE: 05/20 TO 10/01 \*-----SOUTH WEST QUARTER-----\*---SOUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Sec 08 T 15S R 4E SLBM \* 0.0000 Sec 09 T 15S R 4E SLBM \*X | X | X 0.0000 \_|\_\_ \_\_\_|\_\_ In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Twin Creek Irrigation Company \_\_\_\_\_\_ This Right was Segregated from 65-109, with Appl#: A20126, Approval Date: / / under which Proof is to be submitted. This Right as originally filed: FLOW IN QUANTITY IN \*--------- U S E S-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUS) (FAMILIES)(\*------ACRE-FEET------0.009 1.0 0.333

WRNUM 65-3853 continued***	(WARNING: Water	Rights makes NO	O claims a	s to the	accuracy c	of this	data.)	RUN DATE:	12/19/2016	Page 2
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